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## **BIB DATA SHEET**

## **CONFIRMATION NO. 5229**

| SERIAL NUMBE<br>10/791,796                                   | DATE<br>03/04/2004  |  | CLASS<br>382     |                    | GROUP ART UNIT<br>2624 |                                       | ATTORNEY DOCKET<br>NO.<br>1391.1057 |  |  |
|--|---|--|------------------|--------------------|------------------------|---------------------------------------|-------------------------------------|--|--|
| RULE  APPLICANTS Nobuyuki Okubo, Kanazawa-shi, JAPAN;        |   |  |                  |                    |                        |                                       |                                     |  |  |
| ** CONTINUING DATA **********************************        |   |  |                  |                    |                        |                                       |                                     |  |  |
| ** FOREIGN APPLICATIONS ************************************ |   |  |                  |                    |                        |                                       |                                     |  |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/20/2004 |   |  |                  |                    |                        |                                       |                                     |  |  |
| Foreign Priority claimed  Yes No  No  Met after Allowance    |   |  | STATE OR COUNTRY | SHEETS<br>DRAWINGS |                        |                                       | INDEPENDENT<br>CLAIMS               |  |  |
| Verified and Acknowledged Examiner's Signature RKE Initials  |   |  | JAPAN            | 9                  | 4                      |                                       | 1                                   |  |  |
| ADDRESS  |   |  |                  |                    |                        |                                       |                                     |  |  |
| STAAS & HALSEY LLP<br>SUITE 700                              |   |  |                  |                    |                        |                                       |                                     |  |  |
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| WASHINGTON, DC 20005<br>UNITED STATES                        |   |  |                  |                    |                        |                                       |                                     |  |  |
| TITLE  |   |  |                  |                    |                        |                                       |                                     |  |  |
| Image reading apparatus                                      |   |  |                  |                    |                        |                                       |                                     |  |  |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |  |                  |                    | ☐ All Fe               | ☐ All Fees                            |                                     |  |  |
|  |   |  |                  |                    | ☐ 1.16 F               | 1.16 Fees (Filing)                    |                                     |  |  |
|  |   |  |                  |                    | NT 1.17 F              | ☐ 1.17 Fees (Processing Ext. of time) |                                     |  |  |
|  |   |  |                  |                    |                        | ☐ 1.18 Fees (Issue)                   |                                     |  |  |
|  |   |  |                  |                    | ☐ Other                | Other                                 |                                     |  |  |
|  |   |  |                  |                    | ☐ Credi                | ☐ Credit                              |                                     |  |  |